

BASIC DETAILS

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 20/05/2023

SCHOOL NAME	SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR	SCHOOL CODE
ADDRESS	SARASWATI VIDYA MANDIR,SARASWATI NAGAR,RING BANDH HOSPITAL ROAD	AFFILIATION CODE
PRINCIPAL	MR ANOJ KUMAR AKELA	PRINCIPAL'S CONTACT NUMBER
PRINCIPAL'S EMAIL ID	anojkumarakela2004@gmail.com	PRINCIPAL'S RETIREMENT DATE
SCHOOL'S CONTACT NUMBER	6226-356646	SCHOOL'S EMAIL ID
SCHOOL'S WEBSITE	https://svmsitamarhi.in	SCHOOL'S FAX NUMBER
LANDMARK NEAR SCHOOL	Near Nandipat Memorial Hospital	YEAR OF ESTABLISHMENT
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	LOK SHIKSHA SAMITI BIHAR	REGISTRATION DATE
SOCIETY REGISTRATION NUMBER	141/98-99	REGISTRATION VALIDITY
NOC ISSUING AUTHORITY	SIKSHA VIBHAG BIHAR SARKAR PATNA	NOC ISSUING DATE
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=3FUewxcFtGpjmwHFh1eaiRHw1GKH/jofD+ifM462e0U=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED

FACULTY DETAILS

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 31/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	84	NUMBER OF PGTs	17
NUMBER OF TGTs	40	NUMBER OF PRTs	27
NUMBER OF PETS	02	OTHER NON-TEACHING STAFF	17
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	75	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	40
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 30/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	1	40	12	28	0	40	0
2	1	40	13	27	0	40	0
3	1	40	18	22	0	40	0
4	1	40	18	22	0	40	0
5	1	40	15	25	0	40	0
6	2	80	34	46	0	80	0
7	4	160	69	91	0	160	0
8	6	240	97	143	0	240	0
9	9	360	101	259	0	360	0
10	7	360	97	254	0	351	0
11	2	80	4	9	0	13	0
12	1	80	13	13	0	26	0

ACADEMIC DETAILS

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 07/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 910---Coding 911---Data Science – Class VIII Only	002---HINDI COURSE-A 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 041---MATHEMATICS 086---SCIENCE	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 002---HINDI ELECTIVE 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

INFRASTRUCTURE DETAILS

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 31/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	01
NUMBER OF STOREIES IN THE BUILDING	03
TOTAL NUMBER OF PLAYGROUNDS	02
TOTAL CLASSROOMS	60
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	60
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	03
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES
NUMBER OF LABORATORIES	04
TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF AUDITORIUMS	02
NUMBER OF DIGITAL CLASSROOMS	05

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	00

TOTAL NUMBER OF DRIVERS	00
NUMBER OF ACTIVITY ROOMS	02
TRANSPORT COORDINATOR CONTACT	00
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkIDhIneQ==)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8537
DAILIES IN THE SCHOOL LIBRARY	10
FICTION BOOKS IN THE SCHOOL LIBRARY	332
OTHER BOOKS IN THE SCHOOL LIBRARY	1025

LIBRARY RESOURCES	214
LIBRARY SIZE (IN SQ. METERS)	167.23
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	56.00
PHYSICS LAB SIZE (IN SQ. METERS)	67.35
DOES IT HAVE LIBRARY INTERNET	NO
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	56.00
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TTNu05xfGgis7f60LhnL7Ur/WieJbaTm8g1wgu

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	60
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	08
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1

13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		24
16	Boy's Toilet		36
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		24
20	Boys Urinal with partition		36

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	57
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	15
8	Digital Smart Boards	Mandatory	2

LOCATION DETAILS

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 04/08/2022

NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	SITAMARHI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.5
NEAREST RAILWAY STATION	SITAMARHI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	0.5
NEAREST AIRPORT	DARBHANGA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	65
NEAREST HOSPITAL	SITAMARHI	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	SITAMARHI	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.5
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

ST. SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 17/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	451
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5100	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/15/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES

HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	200
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CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAILS AND SMC

Dated : 04/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Hari Prasad	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Bhawdepur Railway Gumti , Sitamarhi-843302 Bihar
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9431281552	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7004819130
SECRETARY NAME	Ramnaresh Thakur	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 30/06/2023

URL OF SCHOOL WEBSITE	https://svmsitamarhi.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	No	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	No	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 29/08/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/98/99
NAME OF WELLNESS/ACTIVITY TEACHER	YES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9576421296
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RANI KUMARI
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	svmsitamarhi@rediffmail.com
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9572609798
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	06
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES
MODE OF SALARY PAYMENT	bankpayment
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	APRIL TO MARCH

AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq55LbxMhYq2DvZUETnuZpzbt66eCGqxmvgupDx61
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=NGHNqrm6DSiW8t0kS0kyaIvj+abjMeJn6i67PjqMl1sUy/xiql+ekmVlcNW/nf.
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
BEST PRACTICES OF SCHOOL	Daily Yoga, cleanliness & prayer with musical instrument done by students. Various types

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	NO	WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)	YES	WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)	YES	WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	54		

FEE STRUCTURE OF SCHOOL

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2000	1350	0	3100
MIDDLE	2000	2000	0	3800
SECONDARY	2000	2000	0	4100
SENIOR SECONDARY	2000	2100	0	5000

PHOTO OF SCHOOL

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



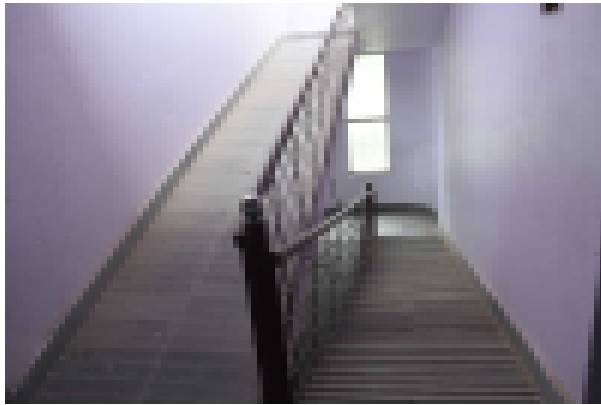
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



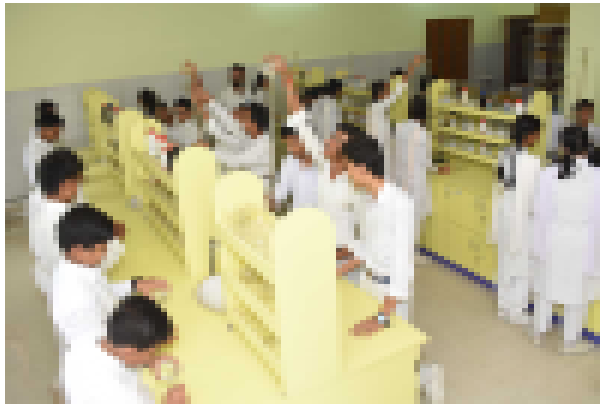
VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO**ADDITIONAL INFORMATION**

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 20/05/2023

U-DISE CODE

10040612412

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

Saraswati Nagar

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

24

VILLAGE PANCHAYAT NAME (FOR RURAL)

NA

PIN CODE

843302

CLUSTER RESOURCE CENTER NAME

NA

CD BLOCK MANDAL/TALUKA NAME

Dumra

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Dumra

ASSEMBLY CONSTITUENCY

Sitamarhi

MUNICIPALITY

SITAMARHI

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

03

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

00

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 00

IS THIS A RESIDENTIAL SCHOOL NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY FOR SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 20/05/2023 03

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 07

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 08

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 10

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 14

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 10

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL HINDI, ENGLISH

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 03

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 0

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 06

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? APRIL

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	10

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	03
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	07
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	08
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=3LSlXo75MyqXgZho/mekYwPNhrGuh0W44WuUHYQOjxo=)

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION	65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR Dated : 04/08/2022		
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
61			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES		
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES		
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES		
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES		
IS STAFF QUARTERS AVAILABLE?	NO		
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES		
IS ELECTRICITY CONNECTION AVAILABLE?	YES		
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES		
IS LCD PROJECTOR AVAILABLE?	YES		
NUMBER OF AVAILABLE PRINTERS	07		

7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) **65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR**

Dated : 04/08/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 04/08/2022

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? NO

FACILITY INFORMATION

65188--SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR

Dated : 04/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	05	00	00	00	00
FREE UNIFORMS	05	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			