

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI VIDYA MANDIR, SITAMARHI
2	AFFILIATION NO.(IF APPLICABLE)	330192
3	SCHOOL CODE (IF APPLICABLE)	65188
4	COMPLETE ADDRESS WITH PIN CODE	SARASWATI NAGAR, RING BANDH, BHAWDEPUR, SITAMARHI, BIHAR - 843302
5	PRINCIPAL NAME	ANOJ KUMAR AKELA
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	svmsitmarhi@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955142384

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://svmsitamarhi.in/new/file/38404-affiliation-upto-2024-letter.pdf">https://svmsitamarhi.in/new/file/38404-affiliation-upto-2024-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://svmsitamarhi.in/new/file/23251-trust-reg-upto-2099.pdf">https://svmsitamarhi.in/new/file/23251-trust-reg-upto-2099.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://svmsitamarhi.in/new/file/94071-noc-&amp;rte.pdf">https://svmsitamarhi.in/new/file/94071-noc-&amp;rte.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://svmsitamarhi.in/new/file/94071-noc-&amp;rte.pdf">https://svmsitamarhi.in/new/file/94071-noc-&amp;rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://svmsitamarhi.in/new/file/10215-building-certificate.pdf">https://svmsitamarhi.in/new/file/10215-building-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://svmsitamarhi.in/new/file/35847-fire-certificate.pdf">https://svmsitamarhi.in/new/file/35847-fire-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://svmsitamarhi.in/new/file/34075-school-affidavit.pdf">https://svmsitamarhi.in/new/file/34075-school-affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://svmsitamarhi.in/new/file/44943-water-&amp;sanitary-certificate-2023.pdf">https://svmsitamarhi.in/new/file/44943-water-&amp;sanitary-certificate-2023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://svmsitamarhi.in/new/file/82256-fee-structure-2023-24.pdf">https://svmsitamarhi.in/new/file/82256-fee-structure-2023-24.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://svmsitamarhi.in/new/file/16224-academic-calander-2023-24.pdf">https://svmsitamarhi.in/new/file/16224-academic-calander-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://svmsitamarhi.in/new/file/63396-school-smc.pdf">https://svmsitamarhi.in/new/file/63396-school-smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svmsitamarhi.in/new/file/45894-pta-2023.pdf">https://svmsitamarhi.in/new/file/45894-pta-2023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://svmsitamarhi.in/new/file/58231-last-3-year-result.pdf">https://svmsitamarhi.in/new/file/58231-last-3-year-result.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANOJ KUMAR AKELA
2	TOTAL NO. OF TEACHERS	84
	PGT	17
	TGT	40
	PRT	27
3	TEACHERS SECTION RATIO	56:84
4	DETAILS OF SPECIAL EDUCATOR	Vidyanand Jha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rani Kumari

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	262	249	95.04	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	09	60	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20422.61
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/u3S0lt6xYy0">https://youtu.be/u3S0lt6xYy0</a>