

Final Report



OASIS Form Final Report

SCHOOL DETAILS

SCHOOL NAME	SARASWATI VID MANDIR SARASWATI NGR SITAMARHI BR	SCHOOL CODE	65188
ADDRESS OF THE SCHOOL	SARASWATI VIDYA MANDIR, SITAMARHI,SARASWATI NAGAR,RING BANDH HOSPITAL ROAD	AFFILIATION CODE	330192

BASIC DETAILS

NAME OF THE PRINCIPAL	MR ANOJ KUMAR AKELA	PRINCIPAL's EMAIL-ID	anojkumarakela2004@gmail.com
PRINCIPAL's RETIREMENT DATE	03/01/2040	PRINCIPAL's MOBILE NUMBER	9955142384
SCHOOL's STD CODE	091	SCHOOL's CONTACT NUMBER	9955142384
SCHOOL's EMAIL-ID	svmsitmarhi@rediffmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	17
SCHOOL's FAX NUMBER	0622635664	PRINCIPAL's TEACHING EXPERIENCE	17
PRINCIPAL's QUALIFICATION	MA Bed	SCHOOL's WEB SITE	https://svmsitamarhi.in/new/

YEAR OF ESTABLISHMENT OF SCHOOL	1990	LANDMARK NEAR SCHOOL	Near Nandipat Memorial Hospital
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2023
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	24/01/2022
RECOGNITION LETTER/NOC ISSUING AUTHORITY	SIKSHA VIBHAG BIHAR SARKAR PATNA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	LOK SHIKSHA SAMITI, BIHAR	SOCIETY REGISTRATION NUMBER	141/98-99
REGISTRATION DATE	26/11/1999	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	4518
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	84	NUMBER OF PGTs	17
NUMBER OF TGTs	40	NUMBER OF PRTs	27
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	17
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	75	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	40
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only, 910-Coding, 911-Data Science – Class VIII Only,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 122-SANSKRIT, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	002-HINDI ELECTIVE, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 802-INFORMATION TECHNOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	20416
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	02	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10500
NUMBER OF BUILDING BLOCKS OF SCHOOL	02	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	03	TOTAL NUMBER OF SMALL-SIZED ROOMS	01
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	60	NUMBER OF LARGE-SIZED ROOMS	5
NUMBER OF AUDITORIUMS	02	TOTAL NUMBER OF ACTIVITY ROOMS	02
TOTAL NUMBER OF DIGITAL CLASSROOMS	05	TOTAL NUMBER OF LIFTS/ELEVATORS	00
TOTAL NUMBER OF CANTEENS	00	NUMBER OF STAFF CANTEENS	00
TOILETS FOR FEMALE STAFF	03	TOILETS FOR MALE STAFF	03
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	04	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES

DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	01/09/2024
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	14/01/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	10/01/2025
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	14/01/2025

WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	14/01/2025
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TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8537	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	415	STORY BOOKS IN THE SCHOOL LIBRARY	728
DAILIES IN THE SCHOOL LIBRARY	10	OTHER BOOKS IN THE SCHOOL LIBRARY	1025
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1456	GENERAL BOOKS IN THE SCHOOL LIBRARY	1524
FICTION BOOKS IN THE SCHOOL LIBRARY	332	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	214	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	167	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	93	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	56
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	56	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	46
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	56	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	67	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	KESHAV KUMAR	MOBILE NUMBER OF CYBER NODAL OFFICER	9471474464
EMAIL ID OF CYBER NODAL OFFICER	keshavk068@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	60
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	08
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		24
16	Boy's Toilet		36
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		24
20	Boys Urinal with partition		36

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	57
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	15
8	Digital Smart Boards	Mandatory	2

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
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Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	1	40	12	28	0	40	0
CLASS 2	3	40	22	37	0	59	0
CLASS 3	4	40	28	42	0	70	0
CLASS 4	5	40	35	56	0	91	0
CLASS 5	5	40	39	61	0	100	0
CLASS 6	5	40	56	74	0	130	0
CLASS 7	5	40	69	112	0	181	0
CLASS 8	6	40	97	143	0	240	0
CLASS 9	9	40	101	259	0	360	0
CLASS 10	9	40	97	254	0	351	0
CLASS 11	2	40	23	57	0	80	0

CLASS 12	2	40	13	24	0	37	0
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Upload Bal-Vatika Undertaking

VIEW FILE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST BUS STATION	SITAMARHI	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST RAILWAY STATION	SITAMARHI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST AIRPORT	DARBHANGA	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	65
NEAREST HOSPITAL	SITAMARHI	DISTANCE FROM NEAREST HOSPITAL	0.5
NEAREST POLICE STATION	SITAMARHI	DISTANCE FROM NEAREST POLICE STATION	0.5

NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES

WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	451
TARGET DATE FOR STOPPING USE OF POLYTHENE	20/04/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5100
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	200
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Hari Prasad	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Bhawdepur Railway Gumti , Sitamarhi- 843302 Bihar
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9431281552	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	7004819130

CHAIRMAN'S EMAIL ID	svmsitamarhi@rediffmail.com	SECRETARY NAME	Ramnaresh Thakur
TOTAL MEMBERS	17	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://svmsitamarhi.in/new/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	NO
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	NO	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

SELF AFFIDAVIT OF SCHOOL	NO	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	NO
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	NO		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	DR K N GUPTA
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9572609798
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	LALAN KUMAR SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	drknguptahjp@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9576421296	NUMBER OF DOCTORS IN SCHOOL CLINIC	01
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	svmsitamarhi@rediffmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	01
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RANI KUMARI	NUMBER OF BEDS IN SCHOOL CLINIC	06
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9608053070	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	svmsitamarhi@rediffmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	BRMUZ0020174000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CANARA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	NO	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	36

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2000	1350	0	3100
MIDDLE	2000	2000	0	3800
SECONDARY	2000	2000	0	4100
SENIOR SECONDARY	2000	2100	0	5000

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	54
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Daily Yoga, cleanliness & prayer with musical instrument done by students. Various types of quiz, sports, competition & awareness held by us as per cbse circular or notice. Health check-up & tour of historical place for student.
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ADDITIONAL INFORMATION

U-DISE CODE	10040612412	MUNICIPALITY	SITAMARHI
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Saraswati Nagar	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	24	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	843302

CLUSTER RESOURCE CENTER NAME	NA	CD BLOCK MANDAL/TALUKA NAME	Dumra
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	03	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Dumra	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	02
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Sitamarhi	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	03	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	06
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	07	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	08	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	14

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	10	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	10	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	03
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	10
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI, ENG.,SNK.		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	03	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	07	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	08	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
61	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	07
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	107	30	02	61
MIDDLE	483	45	02	230
SECONDARY	222	29	00	357
SENIOR SECONDARY	89	03	02	25

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	06	00	00	00	00
MIDDLE	23	00	00	00	00
SECONDARY	11	00	00	00	00

SENIOR SECONDARY	02	03	00	00	00
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CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	05	00	00	00	00
FREE UNIFORMS	05	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	232.0	232.0	100.0	0.0	0.0	0.0
2017	246.0	246.0	100.0	0.0	0.0	0.0
2018	244.0	230.0	94.26	0.0	0.0	0.0
2019	280.0	272.0	97.14	36.0	13.0	36.11
2020	298.0	272.0	91.28	22.0	16.0	72.73

2021	292.0	286.0	98.0	29.0	29.0	100.0
2022	286.0	281.0	98.25	16.0	15.0	93.75
2023	261.0	249.0	95.4	15.0	9.0	60.0
2024	343.0	334.0	97.38	37.0	33.0	89.19

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2984895	Prakash Kumar	02/01/1976	MALE	M.C.A.	PRT	02/01/2025
2977415	Nicki Kumari	17/11/1992	FEMALE	M.A	PRT	02/01/2025
2966740	NIRAJNATH	02/08/1996	MALE	M.A	PRT	03/01/2025
2891781	SANGITA KUMARI	31/12/1987	FEMALE	M.Sc.	TGT	09/08/2024
2810227	Shilpee Kumari	07/05/1992	FEMALE	M.A.	PRT	23/08/2024
2685510	Satanjeev Pathak	12/11/1980	MALE	Bachelor In Engineering	TGT	19/04/2024
2685470	Deepak Kumar Singh	24/04/1989	MALE	M.A.	TGT	19/04/2024
2600305	Aditya Mohan Tiwari	15/01/1985	MALE	Bhaskar	PGT	2024
2595961	ROHIT KUMAR	05/12/1993	MALE	B.A.	OTHER	2017

2595947	PALLAVI KUMARI	30/06/1998	FEMALE	M. SC.	PRT	2023
2595915	SACHIDANAND JHA	04/02/1985	MALE	DIPLOMA IN IT	PRT	2023
2595889	PRASHANT VIRENDRA	06/10/2000	MALE	B. SC.	TGT	2023
2595781	MILAN BHARTI	12/08/1989	MALE	M. SC.	TGT	2023
2595742	HEMKANT JHA	12/01/1973	MALE	M. SC.	PGT	2009
2595636	GEETIKA JHA	19/03/1993	FEMALE	MA	PGT	2023
2595216	KUMARI GARIMA	22/01/1994	FEMALE	M. SC.	PGT	2023
2397664	VANDANA KUMARI	25/09/1991	FEMALE	MCOM	PRT	2023
2328148	AMRESH KUMAR JHA	05/02/1981	MALE	BA	TGT	2014
2328122	Priyesh Kumar	20/06/1995	MALE	MCA	TGT	2023
2235870	ASHOK KUMAR JHA	01/02/1970	MALE	MA	PGT	2000
2210992	BIPUL KUMAR SINGH	02/01/1974	MALE	M.A	TGT	18/04/2024
2168961	Kanhaiya Mishra	01/03/1990	MALE	BA	TGT	2020
2159555	ADITYA KUMAR	16/12/1982	MALE	B.Sc.	TGT	2022
2159552	RITU KUMARI	25/12/1985	FEMALE	BA	PRT	2022
2149530	Ajay Kumar Singh	15/01/1985	MALE	M.Com	PGT	2022

2011998	BAIDYANATH JHA	06/03/1993	MALE	PG	TGT	2022
1869960	Manjesh Kumar	25/02/1990	MALE	B.A	TGT	06/11/2023
1826298	Anoj Kumar Akela	04/01/1980	MALE	MA	PRINCIPAL	2005
1618677	Rakesh Narayan Jha	05/03/1976	MALE	B.A.	PRT	2014
1361117	Amit Saurabha	17/12/1982	MALE	B.A.	TGT	2018
1296023	Suman Kumar	30/01/1969	MALE	M.Com	PRT	2020
1264439	NEHA KUMARI	17/09/1992	FEMALE	M.Sc.	TGT	2019
1013787	Sashi Ranjan Kumar	06/02/1973	MALE	X	OTHER	2018
1013703	Kamal Raut	01/01/1990	MALE	VIII	OTHER	2018
1013653	Munna Kumar	01/01/1988	MALE	VIII	OTHER	2018
971573	Rakesh Kumar Thakur	25/06/1972	MALE	M.A.	TGT	2009
971559	Kashi Kant Jha	21/03/1980	MALE	M.A.	PGT	2012
971554	Umesh Dwivedi	05/02/1969	MALE	M.Sc.	PGT	2008
971550	Anuj Kumar	11/02/1972	MALE	M.A.	OTHER	2010
971549	Kumar Gaurav	09/01/1982	MALE	M.A.	PET	2012
971548	Pramod Kumar Pathak	20/07/1980	MALE	M.A.	PET	2018

971547	Lalan Kumar Singh	18/06/1965	MALE	M.A.	VICE PRINCIPAL	1991
304011	Lalan Kumar	14/02/1976	MALE	VIII	OTHER	2018
304010	Sanjay Kumar Singh	01/01/1973	MALE	VIII	OTHER	2018
304009	Chintu Kumar	23/05/1991	MALE	VIII	OTHER	2012
304008	Purushottam Kumar	27/12/1995	MALE	X	OTHER	2014
304007	Rajesh Kumar	20/03/1985	MALE	Matric	OTHER	2007
304006	Sikandar Kumar Jha	14/02/1979	MALE	I.A.	OTHER	2005
304004	Ravindra Paswan	05/01/1979	MALE	Matric	OTHER	1998
304003	Kiran Gupta	05/12/1974	FEMALE	I.A.	OTHER	1998
304002	Gopal Kumar Srivastava	10/03/1978	MALE	M.Com.	OTHER	2012
303997	Rakesh Kumar Mishra	06/01/1974	MALE	B.Sc.	PRT	2018
303972	Pavan Kumar Singh	15/02/1973	MALE	M.A.	TGT	2017
303949	Pratibha Kumari	16/12/1968	FEMALE	M.A.	PRT	2009
303894	Amrendra Kumar	15/02/1975	MALE	M.A.	TGT	2016
303893	Gajendra Narayan Mishra	25/12/1984	MALE	M.A.	PRT	2014

303892	Kumari Mamta Singh	31/12/1979	FEMALE	B.Sc.	PRT	2009
303891	Ravindra Narayan Jha	02/01/1966	MALE	M.A.	TGT	2009
303890	Medha Mangri	31/12/1990	FEMALE	B.A.	PRT	2020
303879	Shah Indu Kadamlal	10/10/1984	FEMALE	M.A.	TGT	2015
303877	Keshav Kumar	24/03/1989	MALE	MCA	PGT	2013
303876	Mithilesh Kumar	21/01/1989	MALE	-	TGT	2014
303874	Virendra Prasad Yadav	08/12/1980	MALE	M.A.	TGT	2007
303200	Birendra Pachauri	06/06/1968	MALE	M.A.	TGT	1990
303199	Sudhir Kumar	28/06/1967	MALE	B.A.	TGT	1990
303198	Ashutosh	11/03/1973	MALE	M.Sc.	TGT	1999
303197	Meera Kumari	30/10/1988	FEMALE	B.A.	TGT	2012
303196	Namita Verma	26/06/1968	FEMALE	M.A.	TGT	2010
301971	Rani Kumari	13/07/1971	FEMALE	M.A.	TGT	2009
301969	Rakesh Kumar	19/01/1980	MALE	M.C.A.	PGT	01/02/2003
301968	Rishikesh Kumar	12/08/1974	MALE	M.A.	PGT	01/01/2000
301967	Kumari Jaya	09/09/1976	FEMALE	M.A.	TGT	1999